



The central aim of this conference is the meaningful integration of archaeological remains, textual sources, and the ancient visual record relating to Mesopotamian temple inventories of the third and second millennium BCE. By adopting such a multidisciplinary approach, we hope to gain fresh insights into the constitution of Mesopotamian sacred space through objects and practices. Our joint investigation of this subject will give special consideration to the overall societal function as well as ideological and economic impacts of sacred gift-giving.

The workshop takes place in the context of the CAS Senior Researcher Residency of Adelheid Otto and Walther Sallaberger and is supported by the Graduate School *Distant Worlds*, the Institute of Near Eastern Archaeology, and the Institute of Assyriology and Hittitology, LMU Munich.



Conference venue:
Center for Advanced Studies
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Seestraße 13
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Please register in advance.

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GS DW

Graduate School
Distant Worlds

Mesopotamian Temple Inventories in the Third and Second Millennia BCE

Integrating Archaeological, Textual, and Visual Sources

International workshop organized by
Jean Evans (Oriental Institute Chicago), Paola Paoletti and
Elisa Roßberger (LMU Munich)

Monday, 14 November 2016

- 13:00 Welcome address: **Walther Sallaberger**
- 13:05 **Elisa Roßberger** (München)
A World of Things: Mesopotamian Temple Inventories Revisited
- 13:30 **Adelheid Otto/Berthold Einwag** (München)
The Inventory of the Temple at Tell Bazi, Syria
- 14:00 **Suzanne Herbordt** (Leipzig)
Die Tempelinventare aus der Oberstadt von Boğazköy-Hattusa: hethitische Tempelanlagen als Kultstätten und Wirtschaftseinheiten
- 14:30 **Aaron Schmitt** (Mainz)
The Ganunmah/Enunmah in Ur – a Reevaluation of the Building and Its Inventory
- 15:00 *Coffee Break*
- 15:20 **Jean Evans** (Chicago)
The Inventory of the Sin Temple at Khafajeh: Innovation and Tradition
- 15:50 **Sophie Cluzan** (Paris)
Temple Inventories in Mari during Early Dynastic Times. Ištar-Uš, Ninni-Zaza and Ištarat: Three Temples for Three Goddesses
- 16:20 **Lorenzo Verderame** (Rom)
Inscribed Objects from the Early Dynastic Temple of Inanna in Nippur
- 16:50 **Paul Collins** (Oxford)
History as Ritual in Early Dynastic Mesopotamia
- 17:20 – 18:00 **First Discussion**

Tuesday, 15 November 2016

- 9:00 **Paola Paoletti** (München)
Ištar-Kitītum and Old Babylonian Dedicatory Practices
- 9:30 **Michèle Maggio** (Liège/Heidelberg)
The Gift Texts from Ur in Old Babylonian Period: A Mesopotamian Temple Inventory?

- 10:00 **Ilya Arkhipov** (Moskau)
Zimri-Lim Offers a Throne to Dagan
- 10:30 *Coffee Break*
- 10:50 **Helen Gries** (Berlin)
Votive Practices in the Temple of Aššur in the 3rd and Early 2nd Millennium BC
- 11:20 **Julia Müller-Klieser** (Mainz)
For the Sake of Remembrance: Inscribed Dedicatory Objects in the Middle Assyrian Period
- 11:50 **Second Discussion**
- 12:30 *Lunch Break*
- 14:00 **Frances Pinnock** (Rom)
“Private” Sanctuaries in Southern Mesopotamia, End of the Third to Beginning of the Second Millennium BC
- 14:30 **Martin Gruber** (München)
Platforms, Podia and Other Vertical Features at Entrances into Sanctuaries
- 15:00 *Coffee Break*
- 15:20 **Albert Dietz** (München)
Iconography of Religion: God – Cult Statue – Image
- 15:50 **Anna Kurmangaliev** (München)
Visual Representations of the Cult Statue of Šamaš
- 16:20 – 17:00 **Third Discussion**
- 18:15 Abendvortrag (**LMU Hauptgebäude A 119**)
Dominique Charpin (Paris)
Weihgaben als Spiegel der Rolle von Gottheiten im mesopotamischen Pantheon